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John D Caputo E Reading
John David Caputo is an
American philosopher who is
the Thomas J. Watson
Professor of Religion
Emeritus at Syracuse
University and the David R.
Cook Professor of Philosophy
Emeritus at Villanova
University. Caputo is a
major figure associated with
postmodern Christianity and
continental philosophy of
religion, as well as the
founder of the theological

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movement known as weak
theology. Much of Caputo's
work focuses on
hermeneutics, phenomenology,
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John D. Caputo - Wikipedia
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David Caputo (born October
26, 1940) is an American
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Thomas J. Watson Professor
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Syracuse University and the
David R. Cook Professor of
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God's existence is a human responsibility, which may or may not happen. For John D. Caputo, God's existence is haunted by "perhaps," which does not signify indecisiveness but an openness to risk, to the unforeseeable. Perhaps constitutes a theology of what is to come and what we cannot see coming.

Responding to current critics of continental philosophy, Caputo explores the materiality of perhaps and the promise of the world.

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It was Caputo's original reading of Derrida that was his most pioneering work, specifically his argument that deconstruction was not a negative or exclusively critical exercise of thought, but instead, that deconstruction is motivated by an affirmative religious passion, and that Derrida can rightfully be read as a religious thinker in his own right.

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An Interview with John D. Caputo," in Religion With/out Religion: The Prayers and Tears of John D. Caputo, ed. James H. Olthuis (London and New York: Routledge, 2001), pp. 150–179. "Messianic Postmodernism," Philosophy of Religion in the 21st Century, eds. D. Z. Phillips and Timothy Tessin (Hampshire, England: Macmillan/Palgrave, 2001), Claremont Studies in the Philosophy of Religion, pp
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John D. Caputo bibliography
- Wikipedia
Caputo's conversational

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style, full to the brim with metaphor's and puns, is truly enjoyable to read. Its just a great shame that it holds nothing of value intellectually. Instead of finding the winding trip down philosophical memory lane thought provoking, I found it more of a weak cherry picking of arguments to support Caputo's stance on truth.

Truth by John D. Caputo
John D. Caputo is a hybrid philosopher/theologian intent on producing impure thoughts, thoughts which circulate between philosophy and theology, short-circuits

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which deny fixed and rigorous boundaries between philosophy and theology. Caputo treats "sacred" texts as a poetics of the human condition, or as a "theo-poetics," a poetics of the event harbored in the name of God.

John D. Caputo - College of
Arts & Sciences at Syracuse

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Many less good crossover books, however, swap genuine illumination for the promise of making readers feel smarter. Unfortunately, John D Caputo's new book Truth (Penguin, £8.99)—the first in a new series of

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intelligent but accessible volumes of philosophy for people to read on their way to and from work—falls into the latter category.

John D Caputo's truth problems | Prospect Magazine
I love John Caputo. I have only read four of his book, but one of those was The Weakness of God – and that is a crowned jewel in my library. If you have not read it, you can just check out chapter 4 of What Would Jesus Deconstruct? where he summarizes it in about 7 pages. I love when he says things like:

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The Weakness of John Caputo
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John D. Caputo has a long career as one of the preeminent postmodern philosophers in America. The author of such books as *Radical Hermeneutics*, *The Prayers and Tears of Jacques*

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Derrida, and The Weakness of God, Caputo now reflects on his spiritual journey from a Catholic altar boy in 1950s Philadelphia to a philosopher after the death of God.

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Caputo

John D. Caputo is an
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